



# THE BEGINNING

## WEEK 1

Read Genesis 1-4

### CHARACTERS



#### ADONAI ELOHIM / GOD

(The LORD God)

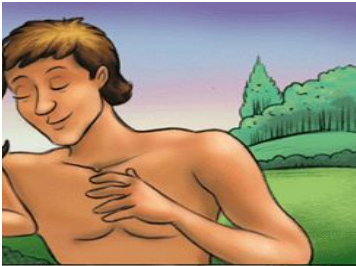
**WHO:** The creator and ruler of the universe and source of all authority and life; the supreme being.

**PERSONALITY:** Loving, awesome, Holy, The best Father imaginable...but even better.

**PHYSICALITY:** God is Spirit, though One God, He exists in three persons; Father-Adonai, Son-Jesus/Yeshua, Holy Spirit/Ruach Ha-Kodesh

**MISSION:** To have a family who chooses to love and obey Him.

**OBSTACLE:**



#### ADAM

**WHO:** The first man. He was created out of the dust into the image and likeness of God.

Husband of Eve and father of the human race.

**PERSONALITY:** Happy/ then shame, guilt, deep horror and sadness at fall/ then grateful for forgiveness.

**PHYSICALITY:** Strong, covered in God's glory like a garment/ naked at fall/ then clothed by sacrificed animal

**MISSION:** To glorify his Father God through love, obedience, and worship; to be Holy as He is Holy. He was charged to have children, name and take care of the animals, and the Earth.

**OBSTACLE:** The temptation to believe Serpent's lies.



#### EVE

**WHO:** The first woman. She was created out of man's rib into the image and likeness of God.

Wife of Adam and mother of the human race.

**PERSONALITY:** Happy/ then shame, guilt, deep horror and sadness at fall/ then grateful for forgiveness.

**PHYSICALITY:** Beautiful, covered in God's glory like a garment/ naked at fall/ then clothed by sacrificed animal

**MISSION:** To glorify her Father God through love, obedience, and worship; to be Holy as He is Holy. She was charged to have children, and be Adam's helpmate.

**OBSTACLE:** The temptation to believe Serpent's lies.



#### SERPENT

**WHO:** Was the wisest of all the wild animals the LORD God had made.

**PERSONALITY:** Wise

**PHYSICALITY:** A talking snake.

**MISSION:** Once Satan entered the Serpent he wanted to lie to Eve so that she would believe that God is not good and that God is holding good things back from her. This would cause her to disobey and cause the disease of sinful hearts to spread to all mankind. Satan entered a serpent to tempt Eve, but then used Eve to tempt Adam. Satan's plan was to rule mankind's heart and mind and set up his kingdom through them. **OBSTACLE:** Man



#### CAIN

**WHO:** The firstborn son of Adam and Eve and murderer of his brother Abel. A selfish crop farmer who doesn't want to give God his best offering.

**PERSONALITY:** Selfish, jealous, disobedient, anxious, not at peace.

**PHYSICALITY:** Strong from working in the field. Shifty.

**MISSION:** After God rejected his offering and accepted Abel's, he feels like he is second best in everyone's eyes. His anger, bitterness, and jealousy, makes Cain want to kill Abel.

**OBSTACLE:** God warns Abel to do what is right, telling him sin wants to destroy him. His other obstacle is Adam and Eve, so he knows he must get Abel to come out to the field.



## ABEL

**WHO:** The second son of Adam and Eve. The first human to die.

**PERSONALITY:** Kind, gentle, humble, servant.

**PHYSICALITY:** Strong, healthy, youthful, able to fight off animals that might try to hurt his flock.

**MISSION:** A shepherd, who loves to take care of his flock and desires to obey God and give his best offering. He also wants to honor, and have peace within, his family.

**OBSTACLE:** Cain is jealous of him.

**NON-SPEAKING PARTS: BIRDS, ANIMALS, TREES, ANGEL**

**PRAY:** Take a moment to pray that God would teach you about himself and help you hear his words as you read/act.

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## SCRIPT

In the beginning God created the heavens and the earth. Now the earth was chaos and waste, darkness was on the surface of the deep, and the Ruach Elohim was hovering upon the surface of the water. Then God said,

**GOD- Let there be light!**

and there was light. God saw that the light was good. So God distinguished the light from the darkness. God called the light

**GOD- day**

and the darkness He called

**GOD- night.**

So there was evening and there was morning—one day. Then God said,

**GOD- Let there be an expanse in the midst of the water! Let it be for separating water from water.**

So God made the expanse and it separated the water that was below the expanse from the water that was over the expanse. And it happened so. God called the expanse

**GOD- sky.**

So there was evening and there was morning—a second day. Then God said,

**GOD- Let the water below the sky be gathered to one place. Let the dry ground appear.**

And it happened so. God called the dry ground

**GOD- land**

and the collection of the water He called

**GOD- seas.**

And God saw that it was good. Then God said,

**GOD- Let the land sprout grass, green plants yielding seed, fruit trees making fruit, each according to its species with seed in it, upon the land.**

And it happened so. The land brought forth grass, green plants yielding seed, each according to its species, and trees making fruit with the seed in it, each according to its species. And God saw that it was good. So there was evening and there was morning—a third day. Then God said,

**GOD- Let lights in the expanse of the sky be for separating the day from the night. They will be for signs and for seasons and for days and years. They will be for lights in the expanse of the sky to shine upon the land.**

And it happened so. Then God made the two great lights—the greater light for dominion over the day, and the lesser light as well as the stars for dominion over the night. God set them in the expanse of the sky to shine on the land and to have dominion over the day and over the night and to separate the light from the darkness. And God saw that it was good. So there was evening and there was morning—a fourth day. Then GOD said,

**GOD- Let the waters swarm with swarms of living creatures! Let flying creatures fly above the land across the expanse of the sky**

Then God created the large sea creatures and every living creature that crawls, with which the water swarms, according to their species, as well as every winged flying creature, according to their species. And God saw that it was good. Then God blessed them by saying

**GOD- Be fruitful and multiply and fill the water in the seas. Let the flying creatures multiply on the land.**

So there was evening and there was morning—a fifth day. Then God said,

**GOD- Let the land bring forth living creatures according to their species—livestock, crawling creatures and wild animals, according to their species.**

And it happened so. God made the wild animals according to their species, the livestock according to their species, and everything that crawls on the ground, each according to its species. And God saw that it was good. Then GOD said,

**GOD- Let Us make man in Our image, after Our likeness! Let them rule over the fish of the sea, over the flying creatures of the sky, over the livestock, over the whole earth, and over every crawling creature that crawls on the land.**

God created humankind in His image, in the image of God He created him, male and female He created them. God blessed them and GOD said to them,

**GOD- Be fruitful and multiply, fill the land, and conquer it. Rule over the fish of the sea, the flying creatures of the sky, and over every animal that crawls on the land.**

Then God said,

**GOD-** I have just given you every green plant yielding seed that is on the surface of the whole land, and every tree, which has the fruit of a tree yielding seed. They are to be food for you. Also for every wild animal, every flying creature of the sky and every creature that crawls on the land which has life, every green plant is to be food.

And it happened so. So God saw everything that He made, and behold it was very good. So there was evening and there was morning—the sixth day. So the heavens and the earth were completed along with their entire array. God completed—on the seventh day—His work that He made, and He ceased—on the seventh day—from all His work that He made. Then God blessed the seventh day and sanctified it, for on it He ceased from all His work that God created for the purpose of preparing. These are the genealogical records of the heavens and the earth when they were created, at the time when Adonai Elohim made land and sky. Now no shrub of the field was in the land yet, and no green plants of the field had sprouted yet. For Adonai Elohim had not caused it to rain upon the land, and there was no one to work the ground. But a mist came up from the land and watered the whole surface of the ground. Then Adonai Elohim formed the man out of the dust from the ground and He breathed into his nostrils a breath of life—so the man became a living being. Then Adonai Elohim planted a garden in Eden in the east, and there He put the man whom He had formed. Then Adonai Elohim caused to sprout from the ground every tree that was desirable to look at and good for food. Now the Tree of Life was in the middle of the garden, and also the Tree of Knowledge of Good and Evil. A river flowed out of Eden to water the garden. From there it divided and became four riverheads. The name of the first is Pishon, the one that winds around the whole land of the Havilah, where there is gold. The gold of that land is good—bdellium and lapis lazuli stones are also there. The name of the second river is Gihon—it winds around the whole land of Cush. The name of the third river is Tigris—it runs east of Assyria. And the fourth river is Euphrates. Then Adonai Elohim took the man and gave him rest in the Garden of Eden in order to cultivate and watch over it. Then Adonai Elohim commanded the man saying,

**GOD-** From all the trees of the garden you are most welcome to eat. But of the Tree of the Knowledge of Good and Evil you must not eat. For when you eat from it, you most assuredly will die!

Then Adonai Elohim said,

**GOD-** It is not good for the man to be alone. Let Me make a well-matched helper for him.

Adonai Elohim had formed from the ground every animal of the field and every flying creature of the sky, so He brought them to the man to see what he would call them. Whatever the man called them—each living creature—that was its name. So the man gave names to all of the livestock, and to the flying creatures of the sky, and to all the animals of the field; but for the man He did not find a well-matched helper for him. Adonai Elohim caused a deep sleep to fall on the man and he slept; and He took one of his ribs and closed up the flesh in its place. Adonai Elohim built the rib, which He had taken from the man, into a woman. Then He brought her to the man. Then the man said,

**MAN-** This one, at last, is bone of my bones and flesh from my flesh. This one is called woman, for from man was taken this one.

This is why a man leaves his father and his mother and clings to his wife; and they become one flesh. Now both of them were naked, the man and his wife, and they were not ashamed. But the serpent was shrewder than any animal of the field that Adonai Elohim made. So it said to the woman,

**SERPENT-** Did God really say, 'You must not eat from all the trees of the garden'?

The woman said to the serpent,

**EVE-** Of the fruit of the trees, we may eat. But of the fruit of the tree which is in the middle of the garden, God said, 'You must not eat of it and you must not touch it, or you will die.'

The serpent said to the woman,

**SERPENT-** You most assuredly won't die! For God knows that when you eat of it, your eyes will be opened and you will be like God, knowing good and evil."

Now the woman saw that the tree was good for food, and that it was a thing of lust for the eyes, and that the tree was desirable for imparting wisdom. So she took of its fruit and she ate. She also gave to her husband who was with her and he ate. Then the eyes of both of them were opened and they knew that they were naked; so they sewed fig leaves together and made for themselves loin-coverings. And they heard the sound of Adonai Elohim going to and fro in the garden in the wind of the day. So the man and his wife hid themselves from the presence of Adonai Elohim in the midst of the Tree of the garden. Then Adonai Elohim called to the man and He said to him,

**GOD-** Where are you?

Then he said,

**MAN-** Your sound—I heard it in the garden and I was afraid. Because I am naked, I hid myself.

Then He said,

**GOD-** Who told you that you are naked? Have you eaten from the Tree from which I commanded you not to eat?

Then the man said,

**MAN-** The woman whom You gave to be with me—she gave me of the Tree, and I ate.

Adonai Elohim said to the woman,

**GOD-** What did you do?

The woman said,

**EVE-** The serpent deceived me and I ate.

Adonai Elohim said to the serpent,

**GOD-** Because you did this, Cursed are you above all the livestock and above every animal of the field. On your belly will you go, and dust will you eat all the days of your life. I will put animosity between you and the woman— between your seed and her seed. He will crush your head, and you will crush his heel.

To the woman He said,

**GOD-** I will greatly increase your pain from conception to labor. In pain will you give birth to children. Your desire will be toward your husband, yet he must rule over you

Then to the man He said,

**GOD-** Because you listened to your wife's voice and ate of the tree which I commanded you, saying, 'You must not eat of it': Cursed is the ground because of you— with pain will you eat of it all the days of your life. Thorns and thistles will sprout for you. You will eat the plants of the field, By the sweat of your brow will you eat food, until you return to the ground, since from it were you taken. For you are dust, and to dust will you return.

Now Adam named his wife Eve because she was the mother of all the living. Adonai Elohim made Adam and his wife tunics of skin and He clothed them. Then Adonai Elohim said,

**GOD-** Behold, the man has become like one of Us, knowing good and evil. So now, in case he stretches out his hand and takes also from the Tree of Life and eats and lives forever,

Adonai Elohim sent him away from the Garden of Eden, to work the ground from which he had been taken. And He expelled the man; and at the east of the Garden of Eden He had cheruvim dwell along, with the whirling sword of flame, to guard the way to the Tree of Life. Now the man had relations with Eve his wife and she became pregnant and gave birth to Cain. She said,

**EVE-** I produced a man with Adonai.

Then she gave birth again, to his brother Abel. Abel became a shepherd of flocks while Cain became a worker of the ground. So it happened after some time that Cain brought an offering of the fruit of the ground to Adonai, while Abel—he also brought of the firstborn of his flock and their fat portions. Now Adonai looked favorably upon Abel and his offering, but upon Cain and his offering He did not look favorably. Cain became very angry, and his countenance fell. Then Adonai said to Cain,

**GOD-** Why are you angry? And why has your countenance fallen? If you do well, it will lift. But if you do not do well, sin is crouching at the doorway. Its desire is for you, but you must master it.

Cain spoke to Abel his brother. While they were in the field, Cain rose up against Abel his brother and killed him. Then Adonai said to Cain,

**GOD-** Where is Abel, your brother?

**CAIN-** I don't know,

He said.

**CAIN-** Am I my brother's keeper?

Then He said,

**GOD-** What have you done? The voice of your brother's blood is crying out to Me from the ground. So now, cursed are you from the ground which opened its mouth to receive your brother's blood from your hand. As often as you work the ground, it will not yield its crops to you again. You will be a restless wanderer on the earth.

Cain said to Adonai,

**CAIN-** My iniquity is too great to bear! Since You expelled me today from the face of the ground and I must be hidden from Your presence, then I will be a restless wanderer on the earth—anyone who finds me will kill me!

But Adonai said to him,

In that case, anyone who kills Cain is to be avenged seven times over.

So Adonai put a mark on Cain, so that anyone who found him would not strike him down. Then Cain left Adonai's presence and dwelled in the Land of Wandering, east of Eden. Cain was intimate with his wife and she became pregnant and gave birth to Enoch. And he was building a city, and he named the city after the name of his son, Enoch. And to Enoch was born Irad. Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. Now Lamech took for himself two wives. The name of the first one was Adah, and the name of the second one was Zillah. Adah gave birth to Jabal—he was the pioneer of tent dwellers with livestock. His brother's name was Jubal—he was the pioneer of all who skillfully handle stringed instruments and wind instruments. Now Zillah also gave birth to Tubal-Cain, the forger of every kind of bronze and iron tools; Tubal-Cain's sister was Naamah. Lamech said to his wives, Adah and Zillah: Hear my voice! Lamech's wives: Listen to my speech! For I have killed a man for wounding me, and a boy for bruising me. If Cain is to be avenged seven times, then Lamech—77 times! Adam was intimate with his wife again, and she gave birth to a son and she named him..

**EVE-** Seth, For God has appointed me another seed in place of Abel—since Cain killed him.

To Seth, also was born a son. He named him Enosh. Then people began to call on Adonai's Name.

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### **SONG:** FOR HIS GLORY

GOD MADE ME AND ALL THINGS- FOR HIS GLORY, IT'S HIS STORY X2

I WILL LOVE HIM- I WILL OBEY HIM X2

CAUSE HE MADE ME AND TAKES CARE OF ME- FOR HIS GLORY, IT'S HIS STORY X2

FOR HIS GLORY, IT'S HIS STORY

### **REFLECTION QUESTIONS:**

1. Who made you?
2. What else did He make?
3. Why did he make you and all things?
4. How can you glorify God?
5. Why should you glorify God?
6. What is Sin?
7. What lie did Eve believe?
8. What happened when our first parents Adam and Eve sinned?
9. How does sin affect us?
10. Why did God make us to be able to choose to obey or not?
11. In what ways have you disobeyed God?
12. Because you are a descendant of Adam and because of your actual sins against God; do you now know you're desperate need for a Savior?

**Key Verse:** Have you eaten the fruit I told you not to eat? Genesis 3:11

*How do these words make you feel?*

**Pray the Word**

God help me, forgive me, I'm so sorry, I have done things that you have told me not to do.

Thank you for your forgiveness, and I surrender my life to you.